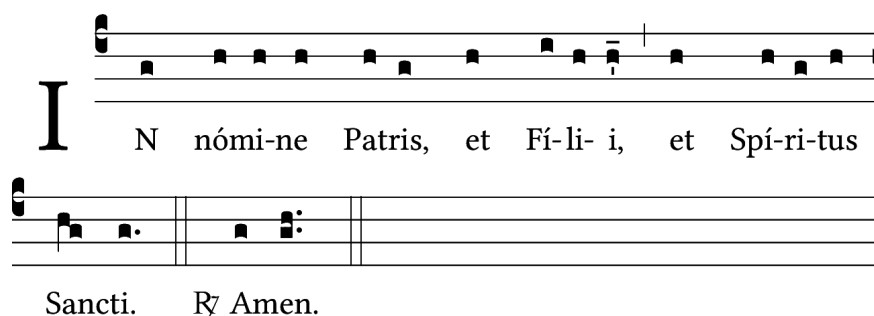




*Pontifical Low Mass
of the Holy Spirit - Sunday*

STAND It is appropriate to sing a hymn.

The Archbishop, accompanied by two assistant priests, the Master of Ceremonies and two servers, enters the sanctuary and dresses at the altar. When the Archbishop is attired, the altar is prepared in the usual manner, as is the missal stand. The Archbishop then begins the Mass at the foot of the altar:



V. In peace let us pray to the Lord

R. Lord, have mercy.

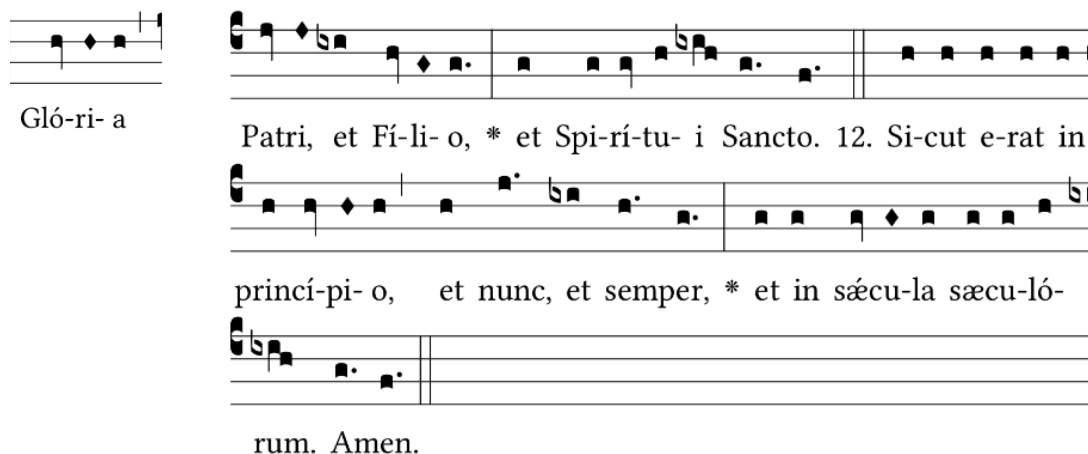
Ant. Let us go to the altar of God.

To God, the joy of our youth.

I WAS GLAD when they said to me, ‘Let us go to the house of the LORD!’ Our feet are standing within your gates, O Jerusalem. **Jerusalem – built as a city that is bound firmly together. To it the tribes of the LORD go up as we decreed for Israel, to give thanks to the name of the LORD.**

For there the thrones for judgement were set up, the thrones of the house of David. Pray for the peace of Jerusalem: ‘May they prosper who love you. **Peace be within your walls, and security within your towers.’ For the sake of my relatives and friends I will say, ‘Peace be within you.’**

For the sake of the house of the LORD our God, I will seek your good.



Repeat Antiphon.

V. Our ☩ help is in the name of the Lord.

R. Who made heaven and earth.

The Archbishop and all bow profoundly whilst saying:

ALMIGHTY GOD, we confess that we have sinned against You, in thought, in word and in deed: We ask for pardon. We plead for mercy. We seek forgiveness. Through the prayers of blessed Mary, all the Angels and Saints, grant us peace.

The Archbishop stands upright whilst making the sign of the cross.

May almighty God grant us pardon, ☩ absolution and remission of our sins. **Amen.**

The Archbishop and all resume the posture of a profound bow:

V. Turn, O God and bring us to life.

R. That Your people may rejoice in You.

V. Show us, O Lord, Your mercy.

R. And grant us Your salvation.

V. O Lord, hear our prayer.

R. And let my cry come to You.

V. The Lord be with you.

R. And with your spirit.

Open hands. Let us pray. Now close hands and ascend the altar.

At the conclusion of this prayer, the Archbishop kisses the altar and moves to the missal stand.

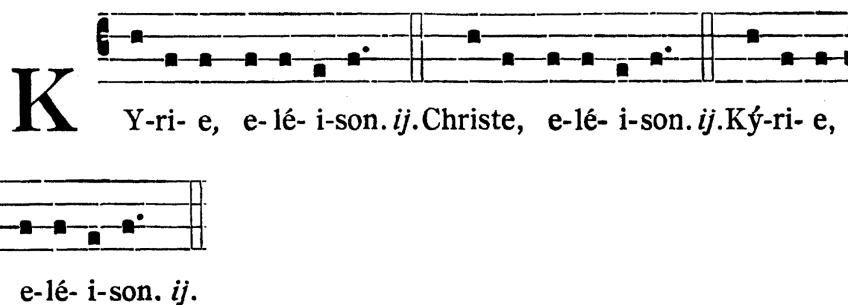
CLEANSE US of our sins, we pray, O Lord, that we may be worthy to enter into the Holy of Holies and by the merits of Your Saints, whose relics are here, grant us pardon. Through Christ Our Lord. Amen.

After the sign of the cross, the Archbishop's hands are placed palm down on the edge of the missal stand.

Ant. ☩ The Spirit of the Lord has filled the whole world; and that which contains all things has knowledge of the voice.

Ps. Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face. (chanted) Gloria... Repeat Antiphon without the cross.

The Archbishop turns and stands at the centre of the altar.



GLORY TO GOD in the highest and on earth peace to people of good will. We praise You, we bless You, we worship You, we glorify You, we give thanks for Your great glory Lord God, Heavenly King, God the Father Almighty. Lord Jesus Christ, only-begotten Son; Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us. You take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. You alone are Holy; You alone are Lord; You alone are Most high, Jesus Christ, with the Holy Spirit, in the glory of God the ☩ Father. Amen.

The Archbishop turns to the congregation (clockwise).

✠. Peace be with you.

✠. And with your spirit.

Open hands. Let us pray. Now close hands and ascend the altar.

DEUS, qui corda fidélium Sancti Spiritus illustratióne docuísti: da nobis in eódem Spiritu recta sápere; et de eius semper consolatióne gaudére. *Close hands. Turn to the altar cross and bow.* Per Dóminum nostrum Iesum Christum Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, *Stand upright.* Deus, per ómnia sæcula sæculórum. **Amen.**

O GOD, Who taught the hearts of the faithful by the light of the Holy Spirit; grant that by the same Spirit we may be truly wise, and ever rejoice in His consolation. *Close hands. Turn to the altar cross and bow.* Through our Lord Jesus Christ, Your Son, Who lives and reigns with You in the unity of the Holy Spirit, *Stand upright.* One God, world without end. **Amen.**

The Archbishop descends the altar and goes to the sedilia. The reader goes to the foot of the altar, genuflects and goes to the ambo.

SIT

A reading from the Acts of the Apostles.

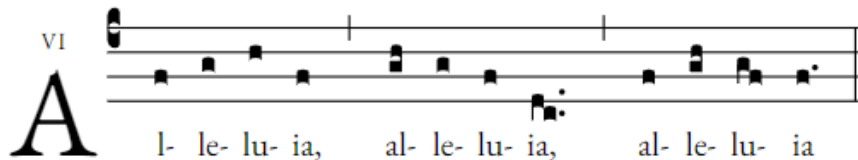
IN THOSE DAYS, when the apostles that were in Jerusalem had heard that Samaria had received the word of God, they sent to them Peter and John; who, when they arrived, prayed for them, that they might receive the Holy Spirit: for He was not as yet come upon any of them; but they were only baptised in the name of the Lord Jesus. Then they laid their hands upon them, and received the Holy Spirit.

V. Here ends the Epistle.

R. Thanks be to God.

BLESSED IS THE NATION whose God is the Lord: the people whom He has chosen for His inheritance. **By the word of the Lord the heavens were established; and all the power of them by the spirit of His mouth.**

STAND



Come, O Holy Spirit, fill the hearts of Your faithful, and kindle in them the fire of Your love. Repeat Alleluia.

Acolyte: missal stand to the Gospel side. During the Alleluia, the Archbishop goes to the centre and prays:

CLEANSE MY HEART and my lips, Almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal: mercifully permit to purify me, that I may worthily proclaim Your Holy Gospel. Through Christ our Lord. Amen.

THE LORD BE in MY heart and on my lips, that I may worthily proclaim His Holy Gospel.

From the ambo, the Archbishop proclaims

V. The Lord be with you.

R. And with your spirit.

✠. Let us attend to the Holy Gospel according to St Matthew.

✠. **In the Word is our salvation.**

The Archbishop signs the words of the Gospel with the cross and makes the same over his forehead, lips and breast.

AT THAT TIME JESUS said to His disciples “If anyone loves Me, they will keep My word, and My Father will love them, and We will come to them and will make Our abode in them: they that do not love Me, keeps not My words. And the word which you have heard is not Mine; but the Father’s who sent Me. These things have I spoken to you, abiding with you. But the Paraclete, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring all things to your mind, whatsoever I shall have said to you. Peace I leave with you, My peace I give to you: not as the world gives, do I give to you. Let not your heart be troubled, nor let it be afraid. You have heard that I said to you: I go away, and I come to you. If you loved Me, you would indeed be glad, because I go to the Father: for the Father is greater than Me. And now I have told you before it comes to pass: that when it shall come to pass you may believe. I will not now speak many things with you. For the prince of this world comes, and in Me he has nothing. But that the world may know that I love the Father, and as the Father has given Me commandment so too do I.

✠. By the words of the Holy Gospel, may our sins be blotted out.

✠. **Praise be to You, O Christ.**

I BELIEVE IN ONE GOD, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible: And in one Lord, *bow head* Jesus Christ, the Son of God: the only Begotten, Begotten of the Father before all ages, Light of Light, true God of true God; Begotten not made; of one essence with the Father; by Whom all things were made: Who for us men and for our salvation, came down from heaven, and was incarnate of the Holy Spirit, and the Virgin Mary, and *genuflect* became Man: *rise* and He was crucified for us under Pontius Pilate; and suffered and was buried: and the third day He rose again according to the Scriptures: and ascended into heaven, and sits at the right hand of the Father: and He shall come again, with glory, to judge the living and the dead; Whose kingdom shall have no end. And in the Holy Spirit, the Lord, and Giver of Life, Who

proceeds from the Father [and the Son]; Who with the Father and the Son together is worshipped and glorified; Who spoke by the Prophets: in One, Holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: I look for the Resurrection of the dead: And the Life ☩ of the world to come. Amen.

SIT *The Archbishop or someone designated may preach a sermon or homily.*

KEEP MY STEPS steadfast in Your paths, that my feet may not falter. Incline Your ear and hear my words. Show Your wondrous kindness, O Saviour of those who trust in You, O Lord.

KNEEL

VIII
V E-ni Cre- á-tor Spí-ri-tus, Mentis tu- ó-rum ví-si-
ta: Imple su-pérna grá-ti-a Quæ tu cre- ásti pécto-ra.

2. Qui dí-ce- ris Pa- rácli-tus, Altíssimi do-num De- i,
Fons vi-vus, i-gnis, cá-ri-tas, Et spi-ri- tá-lis úncti- o.

3. Tu septi-fórmis múnere, Dígitus pa-térnæ déxte-ræ, †
Tu ri-te pro-míssum Patris, Ser móne dí-tans gúttu-ra.

4. Accénde lumen sénsibus, Infúnde amó-rem córdibus,
Infirma nostri córpo-ris Virtú-te firmans pérpe-ti.

5. Hostem re-péllas lóngi- us, Pa-cémque dones pró-ti-nus:
Ductó-re sic te præ-vi- o Vi-témus omne nó-xi- um.

6. Per te sci- ámus da Patrem, Noscámus atque Fí-li- um,
Teque utri- úsque Spí-ri-tum Credámus omni témpo-re.

7. De- o Pa-tri sit gló-ri- a, Et Fí-li- o, qui a mórtu- is
Surré-xit, ac Pa-rácli-to, In sæcu-ló-rum sæcu-la. A-men.

RECEIVE, HOLY GOD, this unspotted Host, that I, Your unworthy servant, offer to You, my living and true God, for my innumerable sins, offences, and failings, and for all here present: as for all Your Children, both living and dead; that it may avail both me and them for life everlasting. Blessed are You, O God, world without end. Amen.

O GOD, ✠ in creating human nature, You have wonderfully dignified it, and more beautifully reformed it; by the mystery of this water and wine, may we partake of His divine nature. Through our Lord Jesus Christ, Your Son, Who lives and reigns with You, in the unity of the Holy Spirit, One God, world without end. Amen.

WE OFFER TO YOU, ✠ O Lord, this chalice of salvation, and implore Your mercy that it may ascend before Your divine Majesty as a sweet odour, for our salvation and for that of the whole world. Blessed are You, O God, world without end. Amen.

IN THE SPIRIT of humility and with a contrite heart receive us, O Lord, and grant that the sacrifice which we offer this day in Your sight, may be pleasing to You.

ALMIGHTY, ✠ Sanctifying and Ever-living God, come and bless this sacrifice made ready for Your Holy Name.

I WASH MY hands in innocence and go around Your altar, O Lord, singing aloud a song of thanksgiving, and telling all Your wondrous deeds. O Lord, I love the house in where You dwell, and the place where Your glory abides. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen.

RECEIVE O HOLY TRINITY, this oblation which we make to You in memory of the Passion, Resurrection and Ascension of Our Lord Jesus Christ, and in honour of blessed Mary, and of all the Saints: that it may avail to their honour and our salvation; and that they may continue to intercede for us in heaven whose memory we celebrate on earth.

BROTHERS AND SISTERS, pray, that my sacrifice and yours may be acceptable to God the almighty. **May the Lord receive the sacrifice from your hands, to the praise and glory of God's Name, for our benefit and that of all God's holy Church.**

Amen.

STAND

SANCTIFY, we ask You, O Lord, the gifts which we offer You, and cleanse our hearts by the light of the Holy Spirit. Through our Lord Jesus Christ, Your Son, Who lives and reigns with You, in the unity of the same Holy Spirit, One God, world without end. **Amen.**

℣. The Lord be with you.

℟. **And with your spirit.**

℣. Lift up your hearts.

℟. **We lift them to the Lord.**

℣. Give thanks to God.

℟. **It is meet and right so to do.**

IT IS TRULY meet and just, right and availing to salvation that we should at all times and in all places give thanks to You, holy Lord, almighty Father and everliving God; through Christ our Lord. Who ascending above all the heavens, and sitting at Your right hand, on this day sent the Holy Spirit, as He promised, on the children of adoption. Wherefore the whole world rejoices with exceeding great joy; the hosts above and also the angelic powers join in singing the hymn to Your glory, saying without ceasing:

HOLY, HOLY, HOLY Lord God of Hosts. Heaven and earth are full of Your glory. **Hosánna in excélsis.**

The Archbishop, extending, raising somewhat and joining his hands, raising his eyes, and immediately lowering them, bowed profoundly before the Altar with hands placed thereon kisses it, and says with hands extended.



O YOU HOLY GOD, we humbly pray, through Jesus Christ, our Lord, that You receive and bless these ✠ gifts, these ✠ offerings, this ✠ holy and unblemished sacrifice. It is offered first for Your holy Catholic Church. Grant her peace and unity throughout the world, together with ANDREW our primate, RAYMOND our bishop, and all who hold to the Catholic and Apostolic Faith.

REMEMBER, O LORD, CHARLES and NGA WAI HONO I TE PO our Sovereigns, Your servants NN, and all here present, for whom this Mass is offered, whose faith and devotion are known to You, their living and true God.

IN COMMUNION WITH, and reverencing the memory first of blessed Mary, Mother of Our Lord and God, Jesus Christ; Joseph her beloved spouse, and of the apostles and martyrs, Peter, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, Jude and Matthias; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all Your Saints; through their prayers grant us Your Divine assistance. Through Christ our Lord. Amen.

WE PRAY, O LORD, be pleased to receive this offering, and that of Your whole household; order our days in Your peace; grant that we may see salvation and be counted among the chosen. Through Christ our Lord. Amen.

KNEEL

O GOD, BLESS ✠ consecrate ✠ and accept ✠ this offering: that it may become for us the Body ✠ and Blood ✠ of Your beloved Son, Jesus Christ, Who, on the night before He died, took bread into His holy and venerable hands and lifting His eyes, giving thanks to You, His almighty Father, He ✠ blessed, broke and gave to His disciples saying: Take this all of you and eat,

THIS IS MY BODY.

The Archbishop immediately genuflects, and adores our Lord: rises, elevates, replaces The Host upon the Corporal, and again genuflects and adores. The Sanctus bell is rung three times. The Archbishop does not disjoin his forefingers and thumbs, except when the Host is to be handled, till after ablution of the fingers. Having uncovered the Chalice, says:

IN A SIMILAR manner, after supper, He took the Chalice into His holy and venerable hands; giving You thanks, He ✠ blessed and gave it to His disciples saying: Take this all of you and drink;

THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT; THE MYSTERY OF FAITH: WHICH SHALL BE SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS.

The Archbishop genuflects and adores: rises, shows the Chalice to the people, sets it down, covers it, and again adores. The Sanctus bell is again rung three times. Then says:

AS OFTEN AS you shall do this, do it in memory of Me. **Blessed ✠ is He, Who comes in the name of the Lord. Hosanna in the highest.**

HOLY GOD, in remembering the passion, resurrection and ascension of Christ, we offer, a pure ✠ Victim, a holy ✠ Victim, a spotless ✠ Victim, the holy ✠ Bread of eternal life, and the ✠ Chalice of everlasting salvation.

HUMBLY, WE PRAY O Lord, that this offering be borne by the hands of Your holy angel to Your throne on high, that we, at this altar, may partake of and receive the most Holy ✠ Body and ✠ Blood of Your Son and be ✠ filled with every heavenly blessing and grace. Through Christ our Lord. **Amen.**

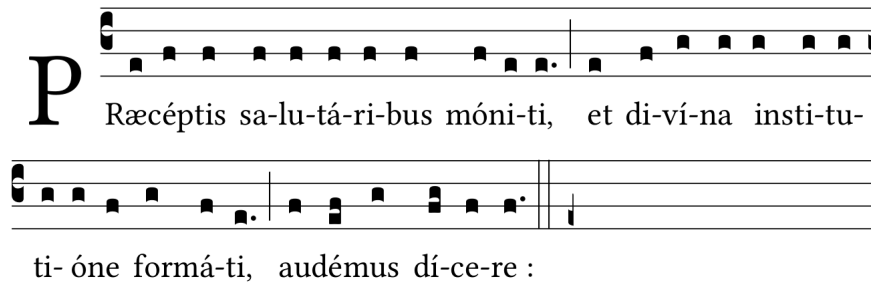
REMEMBER, O LORD, Your servants NN, and all who have died. Grant them a place of refreshment, light and peace. Through Christ our Lord. **Amen.**

GRANT US, FELLOWSHIP with the holy apostles, the martyrs: John the Baptist, Stephen, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Anges, Cecillia, Anastasia, and all Your Saints, admit us into their company. Through Our Lord, through Whom, You Create, Sanctify ✠ Quicken ✠ Bless ✠ and grant all these good things to us.

THROUGH ✠ HIM, and with ✠ Him, and in ✠ Him, to You, O God ✠ almighty, in the unity of the Holy ✠ Spirit, all glory and honour is Yours, world without end. **Amen.**

STAND

Orémus.



OUR FATHER, Who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation. But deliver us from evil.

Taking the Paten, The Archbishop wipes it with the purificator, and then taking it between their fore and middle fingers and holding it upright upon the Altar, says:

DELIVER US, O Lord, from all evil and through the ✠ intercession of Yours Saints, grant us peace.

The Archbishop places the Paten under the Host, uncovers the Chalice, genuflects, rises, takes the Host, and holding it with both hands over the Chalice, breaks It in two equal parts, saying:

✠. Through Christ our Lord.

✠. **Amen.**

The part in their right hand is placed upon the Paten. Then from the other part, which remains in their left hand, is broken off the Particle, saying:

The Archbishop then signs with the Particle, three times over the Chalice, saying or chanting:

✠. The ✠ Peace of the ✠ Lord be with you ✠ always.

✠. **And with your spirit.**

KNEEL

Lamb of God, Redeemer of our sins, grant us grace.

Lamb of God, Redeemer of our sins, grant us mercy.

Lamb of God, Redeemer of our sins, grant us peace.

Almighty God, we come to Your altar, trusting in Your great mercy. In receiving the body of Christ, may our bodies be made whole and our souls find peace through His most precious blood that we may dwell in Him, and He in us. Amen.

The Archbishop prays the following during the above prayers:

MAY THE MINGLING of the Body and Blood of Our Lord Jesus Christ be to us who receive It effectual to life everlasting. Amen.

O LORD JESUS CHRIST, Who to Your Apostles said: Peace I leave with you, My peace I give to you; look not on our sins but on the faith of Your Church; and graciously grant her peace and unity in accordance with Your Will; O God, who lives and reigns world without end. Amen.

O LORD JESUS CHRIST, Son of the living God, Who in accordance to the Will of the Father, through the cooperation of the Holy Spirit, has by Your death given life to the world: deliver me by this Your most holy Body and Blood from all my transgressions and from all evils; make me always adhere to Your commandments and never suffer me to be separated from You; Who with the same God the Father and the Holy Spirit lives and reigns, One God, world without end. Amen.

The Archbishop turns so as not to turn his back to the Blessed Sacrament.

MAY ALMIGHTY GOD grant you ☩ pardon, ☩ absolution and ☩ remission of your sins. Amen.

I will receive the Bread of Heaven and call upon the name of the Lord.

BEHOLD THE LAMB OF GOD, the Redeemer Who takes away the sins of the world. Lord I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed. *Said thrice.*

The bell is rung three times. The laity and religious are to commune before the sacred ministers and then it should be in hierarchical order, the most senior last.

The people come to the Altar rail and receive Holy Communion, kneeling. When distributing The Archbishop signs each person with the Sacred Host saying:

The Body of our ✠ Lord Jesus Christ preserve your soul to everlasting life.
Amen.

Following a fitting moment of silence to allow the communicants to make their thanksgivings to Almighty God for the graces received in Holy Communion, the Communion Hymn may then be sung.

The Archbishop uncovers the Chalice, genuflects, collects the fragments, if there be any, and wipes the Paten over the Chalice, saying:

WHAT REWARD SHALL I give to the Lord for all the benefits that He has done to me? I will receive the Chalice of Salvation and call upon the name of the Lord. I will call upon the Lord, Who is worthy to be praised, and so shall I be safe from all my enemies.

Taking the Chalice in their right hand, resting the left hand upon the Altar, and therewith holding the Paten in such wise that it is under the Chalice, they sign themselves therewith saying, before consuming the Precious Blood:

The Blood of our ✠ Lord Jesus Christ preserve my soul to everlasting life.
Amen.

The Archbishop consumes whatever remains in the Chalice, and begins the ablutions:

GRANT O LORD, that what we have taken with our mouths, we may receive in purity of heart; and let this temporal gift avail for our healing to life everlasting.

The altar server pours a small quantity of wine into the chalice for the purification:

LET YOUR BODY, O Lord, which I have received and Your Blood which I have consumed, cleave to my soul; and grant that no stain of sin may remain in me, having been refreshed with these pure and Holy Sacraments. Who lives and reigns, world without end. Amen.

The Archbishop says:

SUDDENLY THERE CAME a sound from heaven, as of a mighty wind coming where they were sitting, alleluia; and they were all filled with the Holy Spirit, speaking the wonderful works of God.

The Archbishop returns to the centre, kisses the altar, then turns to the people saying:

✠. The Lord be with you.

✠. And with your spirit.

Let us pray.

The Archbishop returns to the Epistle side and says:

MAY THE OUTPOURING of the Holy Spirit purify our hearts, O Lord, and by the inward sprinkling of His heavenly dew may they be made fruitful. Through our Lord Jesus Christ, Your Son, Who lives and reigns with You, in the unity of the same Holy Spirit, One God, world without end. **Amen.**

The Archbishop comes to the centre facing the altar says:

✠. The Lord be with you.

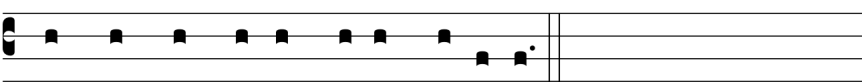
✠. **And with your spirit.**


✠. The Mass is ended.

✠. **Thanks be to God.**

LET THIS MY bounden duty and service be pleasing to you, O Holy Trinity; and grant that this sacrifice which I though unworthy, have offered up before the eyes of Your Divine Majesty, may be acceptable to You; and may through Your mercy obtain Your gracious favour, for myself and all for whom I have offered it. Through Christ our Lord. **Amen.**

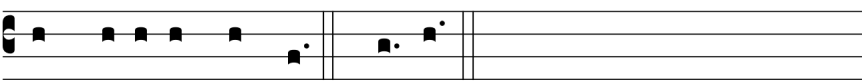

S IT nomen Dómi-ni bene-díctum.


℞. Ex hoc nunc et usque in saécu-lum.


✠. Adju-tó-ri-um nostrum in nómi-ne Dómi-ni.


℞. Qui fe-cit caelum et terram.


✠. Bene-dí-cat vos omní-pot-ens De-us : Pa-ter, et Fí-li- us,


et Spí-ri-tus Sanctus. ℞. Amen.

✠. Let us attend to the Holy Gospel according to Saint John.

✠. **In the Word is our salvation.**

IN THE BEGINNING was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not made anything that was made: in Him was Life, and the Life was the Light of all: and the Light shines in the darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lights every person that comes into the world. He was in the world, and the world was made by Him, and the world knew Him not. He came to His own, and they received Him not. But as many as received Him, to them gave He power to become the children of God, even to them that believe on His Name: which were born, not of blood, nor of the will of the flesh, nor of the will of humankind, but of God. *Genuflect* **AND THE WORD WAS MADE FLESH, rise** And dwelt amongst us: (and we saw His glory, the glory as of the Only-begotten of the Father), full of grace and of truth.

V. Go forth into the world proclaiming this Gospel.

R. Amen! For the Word is our salvation.

1. Im - mac-u - late Ma - ry, your prais - es we sing, You reign now in splendor with
2. In heav - en the blessed your glo - ry pro - claim; On earth we, your children, in -

Je - sus our King. A - ve, A - ve, A - ve Ma - ri - a! A - ve, A - ve, Ma - ri - a!
voke your sweet name.